



# INDIAN ASSOCIATION OF HILL FARMING

## भारतीय पर्वतीय कृषि संघ

(Registered under Societies Act XII of 1983)

Registration No. SR/AHF 43/87 of 1987

### IAHF Best Extension Scientist Award

#### Important Instructions

Duly completed Application Form should be sent by Registered Post, Courier or by Hand to **Secretary, Indian Association of Hill Farming (IAHF), Agronomy Section, ICAR Research Complex for NEH Region, Umiam-793103, Meghalaya**, so as to reach him not later than **10 November, 2015**.

- IAHF calls for **Best Extension Scientist Award** for 2013 and 2014 (total 02 awards)
- One award will be given every year across the discipline.
- Award carries a certificate and a memento.
- To be considered for the award, the total service length should be minimum of **5 years of which at least 3 years** in Himalayan States/Hill stations/North Eastern States including Andaman & Nicobar Islands.
- **Life membership** of IAHF is prerequisite for the society awards.
- Attach a copy of evidence for duration of service in Hill station.
- All scientists/teachers/KVK personnel/NGO members contributed in agricultural extension are eligible to apply for the award.
- Provide soft copy of application along with evidences for publication/other claims in the CD with appropriate headings for easy reference.
- Claims without evidence (**soft copy in CD**) will not be considered for scoring.
- Provide a detail list of publications (with NAAS ratings if applicable) under adequate heading and subheadings as word file in CD. Only relevant publications will be considered for scoring.
- Kindly provide **SELF SCORING** for each s. no of application with adequate breakup (**SCORE SHEET ENCLOSED**). The same will be cross verified by the screening committee/evaluation committee.
- Submit **TWO COPIES** of Application complete in all respect
- Application received after the closing date will not be considered.
- *Before applying for the award, the applicants are requested to verify that they fulfill above requirements. Candidates not meeting above requirements will not be considered for the award.*
- No award will be given if suitable entries are not received
- Word format of application can be obtained through email: anup\_icar@yahoo.com, rgidu@yahoo.co.in  
(To be eligible for consideration of award a minimum score of 60 is mandatory)

**SELF SCORE SHEET (IAHF Best Extension Scientist Award)**

<i>s. no</i>	<i>Item</i>	<i>Max. Marks</i>	<i>Marks Obtained</i>	<i>Remarks</i> (give breakup of marks obtained wherever required for understanding of screening committee)
11a	<b>Training programme attended</b>	02		
11b	<b>Special training attended abroad</b>	02		
12.	<b>Extension projects/activities involved with salient achievements</b>	05		
13.	<b>Awards and Recognitions</b>	05		
14	<b>Training Organized/Coordinated for Scientific/Extension personnel</b>	05		
15	<b>Training Organized/Coordinated for farmers</b>	05		
16	<b>Organization of Kisan Melas, exhibitions, field days</b>	05		
17.	<b>Radio Talk and TV talk/Video films</b>	05		
18.	<b>Coverage in print and News papers, e-publications</b>	05		
19.	<b>Extension Leaflets/Popular article</b>	05		
20.	<b>Success stories</b>	04		
21.	<b>Give a brief account of innovative extension activities</b>	05		
22.	<b>Details of the extension work submitted for the award (as per breakup 22i to 22xii)</b>	25		
23.	<b>Publications based on the extension work submitted for award</b>	10		
24.	<b>Other extension publications</b>	05		
25	<b>Service rendered to Indian Association of Hill Farming</b>	02		
26.	<b>Marks by Evaluation committee</b>	05		
<b>Total</b>		100		

Note: Final scoring will be given by screening/evaluation committee. Self scoring will be taken only as reference.

## Best Extension Scientist Award: Application Form

<b>1. Name of the Award</b>	<b>:IAHF Best Extension Scientist Award</b>	Colour photograph here
<b>2. Year of award</b>	:	
<b>3. Name of applicant</b> (underline surname)	:	
<b>4. Designation</b>	:	
<b>4. Area of specialization</b>	:	
<b>4. Date and place of birth</b>	:	
<b>5. Postal and telecommunication Address along with Telephone, Fax, email etc.</b>	:	
<b>6. Total length of service</b>		
<b>7. Duration of service in hill station (enclose évidence)</b>		
<b>8. Life membership number of Indian Association of Hill Farming, Umiam, Meghalaya</b> <i>(life membership is compulsory for society award, if not a member please submit a DD of Rs. 3100/- towards membership and registration charges)</i>		

**9. Educational qualifications beginning with the first-degree or Equivalent (in a tabular form)**

Degree	Board/ University	Year	Class/ Division/ Grade/ Marks	Medals/Honors
<b>Graduation</b>				
<b>Masters</b>				
<b>Doctoral</b>				
<b>Others</b>				

**10. Employment record (in tabular form)**

Post held	Name of employer	Period	Place of posting/actual work	Nature of work

**11. Other relevant experience/training****a. Training programme attended (01 mark for each training of 07 days or more)-Max.02**

Title	Duration	Institution	Year

**b. Special training attended abroad (01 for each training)-Max.02**

Title	Duration	Institution	Year

**12. Extension projects/activities involved with salient achievements in bullet points in about 02 pages** (each projects as PI/team leader-01 mark, Co-PI/Associate/others-0.5, External project-01 each for PI/Co-PI, 0.5 for others; include HYPM code or other evidence for PI/Co-PI, To score marks projects should have been implemented atleast for two years)- **Max. 05**

**13. Awards and Recognitions (mention only recognized awards)- Max. 05**

<b>Awards received</b> (ICAR/CSIR/DST/Central/State Govt. organizations awards -03 marks, professional society/institute/university wards-02 marks, KVK/local awards from District authority/equivalent-01 mark)- <b>Max. 03 marks</b>
<b>Recognitions</b> (Oral presentation in national/international events-01 mark, Presentation in refresher courses/model training/summer/winter school etc-0.5 marks, other presentations-0.25 marks)- <b>Max-03 marks</b>

**14. Training Organized/Coordinated for Scientific/Extension personnel** (02 mark for each training of 08 days and above, 5-7 days-1 mark, 3-5 days-0.5, 1-2 days-0.25, Only for course director/coordinators): **Max. 05 marks**

Title of Programme	Year	Duration	No of Beneficiaries	Level of involvement
1.				
2.				
3.				

**15. Training Organized/Coordinated for farmers** (02 mark for each training of 08 days and above, 5-7 days-1 mark, 3-4 days-0.5, 1-2 days-0.25, Only for course director/coordinators ): **Max 5 marks**

Title of Programme	Year	Duration	No of Beneficiaries	Level of involvement
1.				
2.				
3.				

**16. Organization of Kisan Melas, exhibitions, field days, Foundation days, Innovative meet, PRA etc.** (0.5 Mark for each event)- **Max. 05 marks**

Title and location	Year	Duration	Number of beneficiaries	Level of involvement

**17. Radio Talk and TV talk/Video films** (01 for each)- **Max.05 marks**

Topic	Radio/TV/video film	Year	Remarks

**18. Coverage in print and News papers, e-publications etc.**(0.5 for each)- **Max.05 marks**

Title of coverage	Published in	Page no/Year etc.	Remarks

**19. Extension Leaflets/Popular article** (0.5 for each)- **Max-05 marks**

Title	Authors	Page no/Year etc.	Remarks

**20. Success stories** (with evidence such as publication, annual report, recognition certificate, news paper coverage etc., 01 for each as PI/Co-PI/Team leader only, No-marks without evidence)- **Max. 04 marks**

**21. Give a brief account of innovative extension activities you are involved including problems solved, extents of coverage, convergence, collaboration, nature of work, any other.** (provide suitable subheadings with quantifiable and verifiable information and present in about 2 pages)- **05 Marks**

**22. Details of the extension work submitted for the award (not more than 15 pages excluding publication)- Max. 25 marks**

- i. Subject area of extension work submitted for the award
- ii. When, where and by whom the extension project work was conceptualized?-**01 mark.**
- iii. What was the socio-economic, scientific and technological relevance and priority of the extension project- **04 mark**
- iv. The methodology used for implementing the project- **04 mark**
- v. Awareness creation and dissemination of technology- **03 mark**
- vi. Extent of coverage and spread of technology- **02 mark**
- vii. The impact of the project on the knowledge, skills, attitudes and adoption rate of recommended technologies by the target population- **03 mark**
- viii. The impact of the project on the production, productivity, profitability and sustainability of the relevant agricultural system (in quantifiable and verifiable term, submit evidence)- **03 mark.**
- ix. What was innovation in the extension project implemented- **02 mark**
- x. Future scope of studies or improvement- **02 mark**
- xi. Problems encountered and solutions found- **02 mark**
- xii. Suggestions for policy initiatives- **01 mark**

**23. Publications based on the extension work submitted for award (Other than those mentioned in S. no. 16 & 17) - Max. 10 marks**

- a. Extension based Research papers (Papers in NAAS impact journal, 5 rating- 1 Mark; less or more than 6 rating journals-score will be reduced or increased proportionately, eg. If score is 5 than mark allotted will be  $5/6= 0.83$ , First autor or corresponding author to score full marks, others 0.75): **Max. 5 Marks**
- b. Bulletins (each bulletin of 20 page or above 1 mark): **Max. 2 marks**
- c. Training manual/compendium of training (each training manual of 25 page or above 1 mark each): **Max 2 marks**
- d. ITKs documented and published (0.5 mark each): **Max 1 mark**

**24. Other extension publications (Other than those mentioned in S. no. 16, 17 & 19, only extension publication directly relevant to farmers problem)-Max 5 mark**

- a. Extension based Research papers (Papers in NAAS impact journal, 4 rating- 1 Mark, less /more than 4 rating journals-score to be reduced/increased proportionately, respectively):  
Max. 2 marks
- b. Bulletins (each bulletin of 25 page or above 0.5 mark): Max. 1 mark
- c. Training manual/compendium of training (each training manual of 25 page or above 0.5 mark): Max. 1 mark
- d. ITKs documented and published (0.5 mark each): Max. 1 mark

**25. Service rendered to Indian Association of Hill Farming (Paper published/accepted/reviewed/served as executive committee members/attended seminar/any other, 0.5 for each activities)- Max 2 marks.**

**26. Marks by Evaluation committee. (Max. 05 marks)**

**27. A concise statements (about 150 words) highlighting the most significant aspects of the extension work done that you would like to see in your citation of award, if chosen**

**28. Certificate by the applicant**

I certify that no vigilance / disciplinary proceedings are pending against me and the information given in the form is correct to best of my knowledge.

**(Name of Applicant)**

**Head of Department (if applicable)**

**Head of the Institute/University**

(Note: The decision of evaluation committee and recommendation of EC, IAHF will be final and no request will be entertained by anyone. Utmost transparency will be maintained for identifying the most potential candidate based on the record provided).